

Hanover First Festival

Presented by

The Hanover Ruritan Club



**Saturday, June 7th 2014
10:00 AM to 3:00 PM
Rain or Shine**

Battlefield Park Elementary School
5501 Mechanicsville Turnpike

Featuring Products & Services By Hanover Businesses!

Vendor Application

Name of Vendor: _____

Mailing Address: _____

Email: _____ Website: _____

Contact Name: _____ Phone: _____ FAX: _____

Type of Product Sold: _____

or

Type of Service Provided: _____

(If selling packaged foods, please see the bottom of this document)

VENDOR BOOTH SPACE INFORMATION

Vendor booth spaces 15'x15' @ \$60 per Space ~~ Number of 15'x15' spaces requested _____

Vendor booth spaces 15'x30' @ \$110 per Space ~~ Number of 15'x30' spaces requested _____

- All tents, tables, chairs or any other items needed for the booth are the vendor's responsibility
- Vendors are responsible for set up, manning the booth during the event and removal of all items at the end of the Festival
- Electricity is not available ~~ No generators allowed
- No vehicles in show area between 9:45 - 3:15

NO FIREARMS OR PORNOGRAPHY ALLOWED TO BE SOLD AT THE FESTIVAL

HANOVER RURITAN RESERVES THE RIGHT TO REFUSE ANY VENDOR'S APPLICATION

PLEASE CONTACT: Ray Heath @ 804 559-3676 or Danny Redford @ 804 730-9212 or Email: hanoverfirst@hanoverruritan.org

MAKE ALL CHECKS PAYABLE TO: Hanover Ruritan Club

MAIL APPLICATIONS & PAYMENTS TO:

**RAYMOND L HEATH
8200 CRESTLINE LANE
MECHANICSVILLE, VA 23111**

**Application Deadline
May 24 2014**

VENDOR CHECK IN – SATURDAY, JUNE 7, 2014 – CHECK IN TIME 8:00 AM – 9:30 AM

FORM OF PAYMENT

Ruritan Club Use Only

Cash

Amount Paid \$ _____

Check # _____

Payers Name _____

Paid online www.hanoverruritan.org

Receipt # _____

TEMPORARY FOOD VENDOR INFORMATION

Any food vendors must provide a copy of permit and or inspection certificates of their facility with the application. Also, an application for temporary food establishment must be submitted to the Virginia Department of Health. This form can be found at: <http://www.vdh.virginia.gov/lhd/chickahominy/documents/2014/pdf/tempfoodestapp.pdf>